

Sara Holbrook Community Center Elementary Afterschool

Registration Form 2021-2022 66 North Ave. | Burlington, VT

This entire application must be fully completed to be accepted into the program

Participants: The Elementary Program is for children enrolled in Kindergarten through 5th grade.

Program Hours: Monday, Tuesday, Thursday and Friday 3:00pm-5:30pm. Wednesday 2:00 pm-5:30 pm.

Cost: Please make payment each Monday for upcoming week

After School- Monday through Friday: \$25 per day

Pay Full
Already Receive Child Care Subsidy
Apply for Child Care Subsidy. Ask for printed form if needed https://saraholbrookcc.org/wp-content/uploads/2019/07/CCFAP_Application_web.pdf
Interested in full or partial scholarship : To be approved for a scholarship you must NOT qualify for Child Care Subsidy
Program First Day Begins: Wednesday, August 25,2021 The program follows the Burlington School District Calendar. When school is closed or canceled there is <u>no program</u> .
COVID-19 Guidelines
Sara Holbrook Community Center will continue to monitor and follow the department of health Covid-19 guidelines a recommendations.

Students and staff will continue to wear face masks inside/outside during program hours.

Health Guidance for Childcare Programs sending students home:

• Show symptoms of COVID-19, such as a cough, shortness of breath, difficulty breathing, chills, repeated shaking with chills, muscle pain, headache, sore throat, or new loss of taste or smell

and

- Have been in close contact with someone with COVID-19 in the last 14 days
- Have a fever (temperature higher than 100.4°F)
- Have a significant new rash, particularly when other symptoms are present
- Have large amounts of nasal discharge in the absence of allergy diagnosis

If above signs and symptoms begin while in care or in your program, the child (or staff member) <u>must be sent home as soon as possible.</u>

•Children and staff must be excluded from care or your program and family childcare providers should remain closed until they are no longer considered contagious. The family should consult with the child's healthcare provider. Based on their clinical judgment, the child's healthcare provider will be able to help the family determine what medical course to take (e.g. whether or not they think COVID-19 testing may be necessary). Children and staff with a fever greater than 100.4°F, no specific diagnosis,



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and COVID-19 is not suspected by the healthcare provider must remain at home until they have had no fever for a minimum of 24 hours without the use of fever-reducing medications (e.g., Advil, Tylenol).

Facial covering will be required for children to wear while they are inside. Children may remove facial coverings during outdoor activities when they can maintain physical distancing and have ready access to put them back on as needed when activity stops. •Please note: Facial coverings are required for children in all programs in schools,including prekindergarten and **afterschool programs**, as medically and developmentally appropriate.

All staff must wear facial coverings while providing care.

It is very important to notify SHCC staff if your child will not be attending the program. If we do not hear from you and your child is not present, we assume your child is missing and may have to notify the police. Please call 802-862-6342 to tell us if your child will not be attending.

I have read the above carefully and sign it vo	oluntarily with full knowledge of its sig	nificance.
Parent/Guardian's Signature:	Today's Da	te:
Questions: For more information regarding the at 802-862-6342	SHCC Elementary Program, please con-	tact the Elementary Afterschool Director
Mail registration to:	Scan and email registration form:	Drop off registration form:
Sara Holbrook Community Center	jwatts@saraholbrookcc.org	Sara Holbrook Community Center
PO Box 3039		66 North Ave.

Burlington, VT 05408



CHILD'S INFORMATION

Child's Full Name:		Nickname:	
Gender: □ Male □ Female □ Trans	gender Gender Unknown		
Date of Birth: Age: _	-		
Country of Origin:		у:	
Language(s) spoken at home:			
School Name:			
Days in School			
Students interest-			
PARENT'S / GUARDIAN'S INFOR	RMATION		
Parent(s)/Legal Guardian(s):			
Name(s):	Email A	ddress	
Address:			
Street Address	City	Sate	Zip
Primary Phone #:Place of Work:			
Other Parent(s)/Guardian(s): (only of Name(s):			
Address:Street Address	City	Sate	Zip
D: DI #	·	DI "	
	Secondary Phone #: Work Phone #:		
	WOIKT	Total #.	
EMERGENCY CONTACTS (These MUST be people other that parent/guardian cannot be reached	•	vill be used if the	
CONTACT #1:			
	Relationship: Secondary Phone #:		
Primary Phone #:	Secondary	Phone #:	
Address:			
Street Address	City	Sate	Zip
CONTACT #2:			
Name(s):	Re	lationship:	
Primary Phone #:		Phone #:	
Address:Street Address	City	Sate	Zip
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OTHERS AUTHORIZED TO PICK-UP

(SHCC reserves the right to ask for identification)

1.			
NAME 2.	!	RELATIONSHIP	PHONE #
NAME		RELATIONSHIP	PHONE #
CHILD'S MEDICAL	INFORMATION		
Insurance Information:			
Is your child covered I	y family medical/h	ospital insurance?	□ Yes □ No
If yes, indicate the car	rier or plan name: _		Group ID #
Child's Physician:			Phone #
Child's Dentist/Orthod	ontist:		Phone #
Medication:			
Does your child take medication of "yes" please provide medical ls your child required to carry	tion in original cont	ainer with quantity and time	
Allergies:			
Does your child have any aller	gies to food, medic	eation or the environment?	□ Yes □ No
If yes, please describe in deta	il the source of the	allergy, reaction and the ma	nagement or care needed.
Medical Conditions: Does your child have any Med If yes, please describe in deta			□ Yes □ No eded.
SPECIAL NEEDS			
Check all that apply:			
Individual Aide (IA)?	□ Yes □ No	Individual Education Pla	an (IEP)? □ Yes □ No
Behavior Management Plan?	□ Yes □ No	ELL Services?	□ Yes □ No
504 Plan?	□ Yes □	No	
Special Educators Name:		Ema	il
ELL Teachers Name:		Emai	1
Othor:		Emr	sil



ADDITIONAL INFORMATION

Please provide any additional information concerns that the staff should be aware of	•	and/or physical, emotional, food,
2021 CDBG Public Service/Facility - Sel	f Certification of Income	
Program Name:		Date://
Part I: To be filled out by Partici	pant	
Demographic Information		
Ethnicity (Select One)	☐ Hispanic	☐ Not Hispanic
Race (Select One)		
☐ White	☐ American Indian/Al	askan Native & White
☐ Black/African American	☐ Asian & White	
☐ Asian	☐ Black/African Amer	rican & White
☐ American Indian/Alaskan Native	☐ American Indian/Al American	askan Native & Black/African
□ Nat. Hawaiian/Other Pacific Island	☐ Other Multi-Racial	

Household Income

Circle the applicable family size and annual income

# of People In Household*	1	2	3	4	5	6	7	8
Annual Income is equal to or less than	\$19,250	\$22,000	\$24,750	\$27,500	\$30,170	\$34,590	\$39,010	\$43,430
	\$32,100	\$36,650	\$41,250	\$45,800	\$49,500	\$53,150	\$56,800	\$60,500
	\$51,350	\$58,650	\$66,000	\$73,300	\$79,200	\$85,050	\$90,900	\$96,800



CONSENT FORM FOR THE RELEASE OF A STUDENT'S EDUCATION RECORDS

Child's School:	
Address of School:	
Telephone Number of School:	
This Consent Form must be filled out and submitted to the District before student's request to release information, other than Directory Information, r Community Center, the "Elementary Program."	
Name of Student:	, the "Student"

- I. Specifications of the education records to be disclosed: Any and all education records of the Student maintained by the District that the Summer Camp Program believes will assist it in meeting the educational needs of the Student and improving the Student's educational achievement. Such records may include or be relevant to, but are not limited to:
- First and last name
- Date of birth
- · Student ID number
- Race/ethnicity
- · Gender
- · IEP
- Bilingual/Limited English Proficiency
- · Free/reduced lunch
- · Parent/quardian name
- · Email address(es)
- School attending
- · Phone numbers
- Grade Level
- Special education
- Scores on standardized tests
- Progress Monitoring Assessment Data
- Student behavior data
- Student Attendance
- Medical Records (including immunizations)
- · Address
- · Grades
- **II.** The purpose(s) of disclosure is/are: To improve instruction and other out-of-school time services that promote the Student's success in school, to meet the needs of the Student more effectively, to equitably support students from all demographic segments of the population, to identify gaps in service, and determine whether these programs are supporting student achievement in alignment with educational needs as well as creating a culture of positive behavior and strong youth engagement.
- **III.** Describe the party or class of parties to whom the disclosure may be made: The Elementary Program's staff who work with the student and or staff who record data relating to the student's participation and progress in the Elementary Program.



	nature below d	emonstrates my consent to the release of t	he above named Student's education records to the
	ntary Program, rrent school ye	-	nsent is valid from September 1 through August 31 of
Signati	ure of Parent/Gu	ardian of Eligible Student	Date
		d Education Record(s) are available upon requ s request, please call your child's school.	est to parent(s) or eligible student(s). If you have any
101050)-11 Consent for	Afterschool Programs 7-31-12	
AUTH	IORIZATION		
knowled SHCC hold had which is coveral non-pro- and lot referral program	dge, and I am fur program indicated armless the SHC might be incurred ge is not provided escription medications as deemed in, billing, or insur- m to arrange ned	ally aware of the risk inherent. I hereby give my ed. The person herein described has permission C, its employees, or volunteers from any and ed by participation in said programs, related acted. I hereby give permission for SHCC to province ations and products, ointments, creams, tick a necessary). I agree to the release of any of the ance purposes. In the event of an emergency	ation above is true and correct to the best of my consent for my child, listed above, to participate in the on to engage in all activities, except as noted. I agree to all liability from any injury, claims, costs, or loss of service ivities or events. I understand that medical insurance de routine health care (including the application of nd insect repellents, and other topically applied ointments e above-described information for the necessary treatment and I cannot be reached, I hereby give permission to the give permission to the attending physician to secure and
O YES	O NO Parent	/Guardian Initials	
•	child's name, v		CC and to such other persons as they may designate, to n or still) for public relations, advertising purposes or for veloped.
O YES	6 O NO	Parent or Guardian Initials	
or cont	-	onsent: I grant my child permission to be trance while attending and participating in Sara Ho Parent or Guardian Initials	sported by any Sara Holbrook approved Staff, Chaperone olbrook related activities.
4) will be	_	nsent: I grant my child permission to participa aff and certified lifeguard(s).	te in swimming. I understand that all swimming activities
O YES	O NO	Parent or Guardian Initials	
5)		Access Immunization Records: (It is a licen	
Holbro	ok Center to acc	e a copy of your child's immunization records ess my child's immunization records through t tor Guardian Initials	on file at our program.) I give permission for the Sara he Vermont Immunization Registry.
6)	PG Movies: 1 g	grant my child permission to view PG-rated mo	vies.
O YES	6 O NO	Parent or Guardian Initials	<u> </u>
7)	Field Trips: I g	rant my child general permission for walking fi	eld trips. Parents will be notified and location.
O YES	6 O NO	Parent or Guardian Initials	



my child, my heirs, executors and administrators, waiver an	nsideration of your accepting my child's entry, I hereby, for myself, d release any and all rights and claims for damages I or my child on School District, or the SHCC and its representatives, successors,
and assigns for any and all injuries suffered by myself or my	child at any activity sponsored by these groups.
O YES O NO Parent or Guardian Initials	
I have read the above carefully and sign it voluntarily w	ith full knowledge of its significance.
Name of Child:	Child's Date of Birth:
Parent/Guardian's Name Printed:	